Healthier Communities, Outstanding Care



Council of Governors Action Tracker

| Key | | | | | | | | | |
|-----|-------|--------------------|--|--|--|--|--|--|--|
| 1 | Red | Action Overdue | | | | | | | |
| I | Amber | Update Required | | | | | | | |
| ı | Green | Action Complete | | | | | | | |
| ı | Grey | Action Not Yet Due | | | | | | | |

| Item No | Date | Action | Committee | Sub Committee | Deadline | Exec Lead | Action Lead | Progress | Rag Rating |
|----------|------------|---|-------------------------|---------------|------------|----------------|-------------|---|---------------|
| 23/011.1 | | Governors to be provided with key questions to ask members of the public, etc. to help gain feedback in relation to the development of the Trust's Strategy for 2024-2029 | Council Of Governors | None | 08/08/2023 | D Ainsworth | | | Grey |
| 23/011.2 | 21/02/2023 | Update on the development of the Trust's Strategy for 2024-2029 to be provided to each full Council of Governors meeting | Council Of Governors | None | 08/08/2023 | D Ainsworth | | | Grey |
| 23/012 | 21/02/2023 | Send governors the link to the 2021/2022 External Auditors report | Council Of Governors | None | 28/02/2023 | S Higginbotham | S Bradshaw | Link e-mailed to governors 27/02/2023 Complete | Green |
| 23/014 | 21/02/2023 | Details of Mansfield VCS Forum launch to be circulated to governors | Council Of Governors | None | 28/02/2023 | S Holmes | S Bradshaw | Details e-mailed to governors 22/02/2023 Complete | Green |